

6-110

LION MOUNTAIN SUBDIVISION NO. 2

SHEET 2 of 2

NW1/4SW1/4 SEC. 26, E1/2 SEC. 27, GOV'T. LOT 6 SEC. 22, T31N-R22 W

P.M.M., FLATHEAD COUNTY, MONTANA

By: Doyle Enterprises Inc.
Surveyors

Date: 6-20-1973

CERTIFICATE OF DEDICATION

We, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots, all the following described property as described in the CERTIFICATE OF DEDICATION and shown by the annexed plat or map and situated in Flathead County, Montana and more particularly described as follows to wit:

A tract of land situate, lying and being in the Northwest Quarter of the Southwest Quarter (NW1/4SW1/4) of Section Twenty-six (26) and the East Half (1/2) of Section Twenty-seven (27) and Government Lot Six (6) of Section Twenty-two (22) all in Township Thirty-one (31) North, Range Twenty-two (22) West., P.M.M., Flathead County, Montana and more particularly described as follows to wit:

TRACT #1

Beginning at the NE corner of Lot 3 of LION MOUNTAIN SUBDIVISION NO. 1 of which a plat or map is on file in the Clerk and Recorder's office of Flathead County, Montana; thence N 45° 50' 15" E, a distance of 277.09 feet to a iron pin; thence South and along the westerly boundary line of Lot 2 of said Subdivision 320.85 feet to a iron pin on the northerly R/W of a 60 foot Private road; thence in a southwesterly direction and along said R/W, having a 13° central angle and a radius of 702.15 feet, an arc length of 78.61 feet to a iron pin; thence S 65° 45' W., and along same Road R/W, 35.00 feet to a iron pin; thence N 22° 49' 30" W., and along the easterly boundary line of Lot 3 of Lion Mountain Subdivision No. 1, 120.94 feet to a iron pin; thence N 39° 04' 48" W., and along same Lot boundary line, 94.60 feet to the place of beginning and containing 1.015 acres of land more or less.

TRACT #2

Commencing at the West one-quarter corner of Sec. 26, T 31 N., R 22 W., P.M.M., Flathead County, Montana; thence East a distance of 20.00 feet to the true point of beginning of the tract of land being described; thence East and along same line, 513.73 feet to a iron pin; thence South a distance of 213.15 feet to a iron pin on the northerly boundary line of Lot 3 of Lion Mountain Subdivision No. 1; thence S 49° 50' 15" E, a distance of 60.00 feet to a iron pin; thence S 2° 16' 58" E., and along the westerly boundary line of Lot 3, 186.28 feet to a iron pin on the northerly boundary of a 60 foot Private road; thence S 18° 45' 00" a distance of 60.00 feet to a iron pin on the southerly R/W of said road; thence along a 2081.88 foot radius curve with a central angle of 5° 30' an arc length of 145.59 feet to a iron pin which is the NW corner of Lot 2 of Lion Mountain Subdivision No. 1; thence South a distance of 188.23 feet to a iron pin; thence West a distance of 631.20 feet to a iron pin; thence North and being parallel with the westerly boundary line of Section 26, 662.50 feet to the place of beginning.

TRACT #3

Commencing at the East one-quarter corner of Section 27, T 31 N., R 22 W., P.M.M., Flathead County, Montana; thence West a distance of 20.00 feet to a iron pin which is the true point of beginning of the tract of land being described; thence N 62° 54' 55" W., a distance of 478.00 feet to a iron pin; thence N 8° 12' 24" E., a distance of 87.13 feet to a iron pin; thence N 23° 29' 25" W., a distance of 351.09 feet to a iron pin; thence N 4° 44' 56" W., a distance of 145.00 feet to a iron pin; thence N 8° 35' 40" W., a distance of 283.25 feet to a iron pin; thence S 80° 41' 02" E., a distance of 195.00 feet to a iron pin; thence N 5° 08' 26" W., a distance of 362.50 feet to a iron pin; thence N 18° 40' 52" W., a distance of 726.43 feet to a iron pin; thence N 24° 10' 30" W., a distance of 278.04 feet to a iron pin; thence N 8° 52' 59" W., a distance of 195.64 feet to a iron pin; thence N 29° 58' 20" E., a distance of 114.76 feet to a iron pin on the northerly boundary line of Section 27; thence N 89° 53' 39" E and along said Sec. line, 60.00 feet to a iron pin on the easterly R/W of a 60 foot Private road; thence N 5° 08' 05" W., a distance of 57.96 feet to a iron pin; thence N 89° 53' 39" E., a distance of 341.09 feet to a iron pin on the westerly R/W of the Burlington Northern Rail Road; thence in a southeasterly direction and along said Railroad R/W, to a iron pin on the easterly boundary line of Section 27, said point being N 0° 00' 41" E., a distance of 1422.23 feet from the East one-quarter corner of section 27; thence S 0° 00' 41" W., a distance of 1422.23 feet to the east one-quarter corner of Section 27; thence west 20.00 feet to the place of beginning.

Said tracts of land containing 35.443 acres of land more or less. That said tracts are to be known as LION MOUNTAIN SUBDIVISION NO. 2 and that the Private roads as shown on the annexed plat are to be deeded to a home owners assoc. and that said Private roads will never be a public road and which will not be maintained by any governmental agency.

Subject to all easements as shown on the annexed plat and all easements of record.

In witness whereof we have caused our hand and seal to be set this 27 day of June 1973

LION MOUNTAIN INC.

Brian T. Swanson PRESIDENT
Charles E. Lyman SECRETARY

STATE OF MONTANA)
COUNTY OF FLATHEAD) SS

On this 27 day of June 1973, before me a notary public in and for the State of Montana, personally appeared the President of LION MOUNTAIN INC., and the Secretary of LION MOUNTAIN INC.

Brian T. Swanson *Charles E. Lyman*
and known to me to be the president and secretary of LION MOUNTAIN INC., the persons whose names are affixed to the CERTIFICATE OF DEDICATION and acknowledged to me that they executed the same.

Charles E. Lyman
Notary Public for the State of Montana
Residing at *Missoula*
My commission expires *Sept 1-1973*

CERTIFICATE OF COUNTY COMMISSIONERS

STATE OF MONTANA)
COUNTY OF FLATHEAD) SS

I, *John H. Doyle* Chairman of the Board of County Commissioners of Flathead County, Montana and *Michael J. Sabatky* Clerk of the Board of County Commissioners of Flathead County, Montana, do hereby certify that we have examined the Plat LION MOUNTAIN SUBDIVISION NUMBER 2 as prepared in duplicate and have found it to conform to law and was approved in duplicate at their regularly held meeting on the 7 day of July 1973 and that money in stated of land be paid the county for park requirements.

John H. Doyle CHAIRMAN
Michael J. Sabatky CLERK

A letter from the County Attorney, H. James Oleson, stating ownership and a certificate of Title from a licensed Abstractor, was filed with the County Clerk and Recorder upon this 7 day of July 1973.

Michael J. Sabatky
COUNTY CLERK & RECORDER

CERTIFICATE OF COUNTY SURVEYOR

STATE OF MONTANA)
COUNTY OF FLATHEAD) SS

I, WILLIAM E. WHEELER, County Surveyor of Flathead County, do hereby certify that I have examined the accompanying Plat of LION MOUNTAIN SUBDIVISION NUMBER 2, in duplicate and that the survey it represents and that I find that the same conforms to law and I do hereby approve of same.

Dated this 9th day of July 1973

William E. Wheeler
COUNTY SURVEYOR

CERTIFICATE OF SURVEY

STATE OF MONTANA)
COUNTY OF FLATHEAD) SS

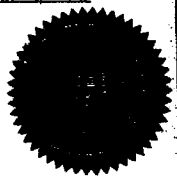
I, CHARLES W. DOYLE, a registered Land Surveyor in and for the State of Montana, do hereby certify that during the Month of March 1973, I made a careful and accurate survey of the above described tract of land and that the distances and courses as shown are true and correct to the best of my knowledge and belief, and that the said survey was made in accordance with that standard surveying practices of Montana

Charles W. Doyle
Charles W. Doyle - Reg. No. 2516-S

STATE OF MONTANA)
COUNTY OF FLATHEAD) SS

On this 22 day of July 1973, before me a Notary Public in and for the State of Montana, personally appeared Charles W. Doyle, known to me to be the person who executed the CERTIFICATE OF SURVEY and acknowledged to me that he executed the same.

Charles W. Doyle
Notary Public for the State of Montana
Residing at Kalispell, Montana
My commission expires August 22 1975



SANITARY RESTRICTION

In being brought compliance with the Montana Food Laws of 1971, whereby no further food items are to be stored, necessitating a seal on the premises, and that such seal shall be removed and the premises approved by the Health Department, notice of which must be recorded with the County Clerk at once.

Signed *Merlynn Sabatky*
County Clerk and Recorder
Residing at *Missoula*
My commission expires *Sept 1-1973*

STATE OF MONTANA)
COUNTY OF FLATHEAD) SS

Filed on the 9 day of July
A.D. 1973 at 05 o'clock P.M.
Merlynn Sabatky
County Clerk and Recorder

By *John H. Doyle*
Deputy

Dated this 9 day of July 1973