

LION MOUNTAIN SUBDIVISION NO. 1

NW1/4 SW1/4 SEC. 26 - T31N-R22W-PM.M., FLATHEAD COUNTY, MONT.

SHEET 2 of 2

CERTIFICATE OF DEDICATION

We, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots, all the following described property as described in the CERTIFICATE OF DEDICATION And shown by the annexed plat or map and situated in Flathead County, Montana and more particularly described as follows to wit:

A tract of land situated, lying and being in the Northwest Quarter of the Southwest Quarter (NW1/4SW1/4) of Section Twenty six (26), Township Thirty one (31) North, Range Twenty-two (22) West., P.M.M., Flathead County, Montana and more particularly described as follows to wit:

Commencing at the SE corner of Lot 2, Block 10, LAKE PARK ADDITION of which a plat or map is on file in the Clerk and Recorders office of Flathead County, Montana; thence North and along the easterly boundary line of said Lot 2, 138.50 feet to a point; thence West a distance of 30.00 feet to the point of beginning of the tract of land being described; thence West and being parallel with the southerly boundary line of said Lot 2, 285.60 feet to a iron pin; thence North and along the westerly boundary line of said Lot 2, 50.03 feet to a iron pin on the southerly boundary line of a 60 foot Private Road; thence on an arc length of 145.59 feet and along said Road R/W, (Curve has a central angle of 5° 30' and a radius of 2081.88 feet) to a iron pin which is on the P.T of said curve; thence N 18° 45' 00" W., a distance of 60.00 feet to a iron pin; thence N 2° 16' 58" W., a distance of 186.28 feet to a iron pin; thence N 49° 50' 16" E., a distance of 110.00 feet to a iron pin; thence S 39° 04' 48" E., a distance of 74.60 feet to a iron pin; thence S 22° 49' 30" E., a distance of 120.94 feet to a iron pin on the northerly R/W of said 60 foot Private Road; thence N 65° 45' 00" E., and along said Road R/W, 35.00 feet to a iron pin which is the P.T. of a 702.15 foot radius curve having a central angle of 13° 00'; thence on an arc length and along said R/W, 78.61 feet to a iron pin; thence North and being parallel with the easterly boundary line of Lot 2, 223.74 feet to a iron pin; thence EAST and being parallel with the northerly boundary line of Lot 2, 152.65 feet to a iron pin on the westerly R/W of a 60 foot County Road; thence SOUTH and along the westerly R/W of said Road, a distance of 374.00 feet to the place of beginning and containing 2.754 acres of land more or less. That said tract is to be known as LION MOUNTAIN SUBDIVISION NO. 1. That the Road as shown is to be a private road and deeded to a Home owners assoc. The private road easement shown on this plat creates a private road which will never be a public road and which will not be maintained by any governmental agency.

In witness whereof we have caused our hand and seal to be set this 17th day of June 1973

LION MOUNTAIN INC.

Brian Stratton PRESIDENT
Charles Coffman SECRETARY

STATE OF MONTANA)
COUNTY OF FLATHEAD) SS

On this 17th day of June 1973, before me a notary public in and for the State of Montana, personally appeared the President of LION MOUNTAIN INC., and the Secretary of LION MOUNTAIN INC.

Brian Stratton *Charles Coffman*
and known to me to be the president and secretary of LION MOUNTAIN INC., the persons whose names are affixed to the CERTIFICATE OF DEDICATION and acknowledged to me that they executed the same.

Charles W. Doyle
Notary Public for the State of Montana
Residing at Kalispell, Montana
My commission expires 12/23/74

CERTIFICATE OF COUNTY COMMISSIONERS

STATE OF MONTANA)
COUNTY OF FLATHEAD) SS

I, *Joe A. Le Lay* Chairman of the Board of County Commissioners of Flathead County, Montana and *Richard Sabrosky* Clerk of the Board of County Commissioners of Flathead County, Montana, do hereby certify that we have examined the Plat of LION MOUNTAIN INC. as prepared in duplicate and have found it to conform to law and was approved in duplicate at their regularly held meeting on the day of 19 and that the money instead of land be paid the county for park requirements.

Joe A. Le Lay CHAIRMAN
Richard Sabrosky CLERK

A letter from the County Attorney, M. James Oleson, stating ownership and a certificate of Title from a licensed Abstractor, was filed with the County Clerk and Recorder upon this 7 day of July 1973

Richard Sabrosky
COUNTY CLERK & RECORDER

CERTIFICATE OF COUNTY SURVEYOR

STATE OF MONTANA)
COUNTY OF FLATHEAD) SS

I, WILLIAM F. WHEELER, County Surveyor of Flathead County, do hereby certify that I have examined the accompanying Plat of LION MOUNTAIN INC., in duplicate and that the survey it represents and that I find that the same conforms to law and I do hereby approve of same.

Dated this 26th day of June 1973

William F. Wheeler
COUNTY SURVEYOR

CERTIFICATE OF SURVEY

STATE OF MONTANA)
COUNTY OF FLATHEAD) SS

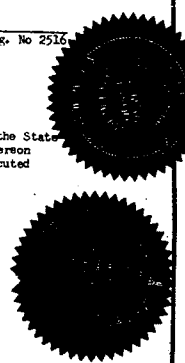
I, CHARLES W. DOYLE, a registered Land Surveyor in and for the State of Montana, do hereby certify that during the Month of March 1973, I made a careful and accurate survey of the above described tract of land and that the distances and courses as shown are true and correct to the best of my knowledge and belief, and that the said survey was made in accordance with that standard surveying practices of Montana.

Charles W. Doyle
Charles W. Doyle - Reg. No 2516

STATE OF MONTANA)
COUNTY OF FLATHEAD) SS

On this 23rd day of June 1973, before me a Notary Public in and for the State of Montana, personally appeared Charles W. Doyle, known to me to be the person who executed the CERTIFICATE OF SURVEY and acknowledged to me that he executed the same.

Charles L. Burton
Notary Public for the State of Montana
Residing at Kalispell, Montana
My commission expires August 23, 1975



SANITARY RESTRICTION

is hereby imposed, according to chapter 95, Montana Statutes Laws of 1961, whereby no building or shelter shall be erected or used, transmitting or waste supply, sewage or waste disposal, until such restriction or modification has been removed and measures approved by the State Board of Health, terms of which must be recorded with the County Clerk & Recorder.

Signed *Barbara Tolson*
County Clerk and Recorder
By *Joe A. Le Lay*
Deputy
Dated this 9 day of July 1973

STATE OF MONTANA)
COUNTY OF FLATHEAD)
Filed on the 9th day of July
A.D. 1973 at 2:20 o'clock P.M.
Barbara Tolson
County Clerk and Recorder
Richard Sabrosky
Deputy